

COMPREHENSIVE REPORT.

COMMUNE-CONTAY.

1.

42.c.c.

CONTAY BRITISH CEMETERY.

62d.C.3.b.0.7.

Cancelling C.Report 3/A.S.No.4604 to 4641 both inclusive and 4/A.S. No.3815 to 3823 both inclusive.

PLOT 4. ROW "D" continued.

| | | | | | |
|--|---|---------------------------------------|----------|----|-----|
| 4/5 Royal Hdrs. | 1789 RATTRAY | PTE A. | 14-11-16 | E. | 11. |
| 7th East Lances. | 25429 THORNTON | PTE W. | 15-11-16 | E. | 12. |
| -do- | 12629 WALKER | PTE A. | 14-11-16 | E. | 13. |
| Hawke Bn. R.N.D. | TZ/5098 WALKER | A/B.H. | 15-11-16 | E. | 14. |
| 72nd Canadians. | 466054 GREEDY | PTE F. | 14-11-16 | E. | 15. |
| 46th -do- | 198625 SUTHERLAND | PTE S. PTE. E.B. | 16-11-16 | E. | 16. |
| 58th M. G. Corps | 25710 STOKES | PTE H.J. | 13-11-16 | E. | 17. |
| 1st. Cambridge | 4023 BRUCE | PTE A.J. | 15-11-16 | E. | 18. |
| 14th Hampshire | 26494 BACON | PTE S. | 12-11-16 | E. | 19. |
| Howe Bn. R.N.D. | TZ/4839 RUMNEY | A/B. A. | 15-11-16 | E. | 20. |
| 13th Royal Fus. | 5514 WRIGHT | PTE J.J. | " | E. | 21. |
| 4/5 Royal Hrs. | 447 PYOTT | SGT. J. | " | E. | 22. |
| 7th East Lances. | 3/20553 PARKER | CPL. P. | 14-11-16 | E. | 23. |
| ^{2nd} R.M.L. Inf. R.N.D. ^{Bn} ^{Ply} | ^{1/424} BEARDMORE ^S | PTE J. | 16-11-16 | E. | 24. |
| 14th Hampshire | 10900 PAUL | PTE T. | 15-11-16 | E. | 25. |
| Hawke Bn. R.N.D. | Z/1301/C LAMB | A/B. J. | " | E. | 26. |
| 4/5 Royal Hdrs. | 35120 PALK | PTE J. | 16-11-16 | E. | 27. |

ENTERED.
SLIPS CHECKED.

D. G. R. & Co.
15 MAR 1927

23/3/20
12/9/28